



SIX NATIONS MINOR LACROSSE ASSOCIATION

2026 COACHING APPLICATION

Contact Information

NAME: _____

EMAIL: _____

CELL: _____

1. What division are you applying for?

Please Circle

1st Choice – Division

Team #: 1 2 3

2nd Choice – Division

Team #: 1 2 3

2. What team role are you applying for?

- ☐ Head Coach
- ☐ Assistant Coach
- ☐ Trainer

3. What is your NCCP #

4. Do you have a child playing on the team you are applying for?

Yes ☐

No ☐

5. Are you willing to complete a Police Check?

Yes ☐

No ☐

6. What is your coaching experience/history?

7. Briefly describe your season plan. What do you want to accomplish for the 2026 season?

8. Please list bench staff name and NCCP #.

Assistant Coach:

Assistant Coach:

Assistant Coach:

Trainer:

SNMLA will be conducting interviews with all applicants, you will be contacted for your interview date and time.

Please Submit Application by **September 30, 2025** in person to any SNMLA Team

Member or Email: **snminorlacrosse@gmail.com**